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S.D. SEC. OF STATE

State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee:

South Dakota Compassion PAC

Emmett Reistroffer Emmett.Reistroffer@gmail.com

Committee Chair, Treasurer, Candidate

230 S. Phillips Ave #411

E-Mail

~~920 S. 4th Ave Sioux Falls, SD 57104~~

Committee Street Address

Committee Postal Address

~~Emmett Reistroffer~~

720-949-8397 "

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

If Candidate Committee, please note office being sought, and District # (If applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting?

Opposing?

Type of Campaign Statement:

VERIFICATION OF PERSON MAKING REPORT

I, Emmett Reistroffer

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

3-27-15

Date


Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204

Pierre, SD 57501

b, ("") % % X ("") % %
e-mail to] VS@sd.gov@state.sd.us

Fax ~~filed this~~ images must ~~day~~ of the
signature(s) April 2015


Shantel Krebs

SECRETARY OF STATE

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ <i>00</i>

Line items A1

Itemized Contributions- Enter total of all itemized contributions (\$100.01 or more each from individuals):

9

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

Itemized Contributions from Organizations

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Direct Contributions from Political Parties

Contributions from Political Parties

Lesson 17

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here

Line item 01

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$.
Consulting	\$.
Interest	\$.
Postage	\$.
Printing	\$.
Rent	\$.
Salaries	\$.
Telephone	\$.
Travel	\$.
Utilities	\$.
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
Enter total expenditures here:	\$ 

Line item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
Enter total of contributions to candidates or committees here:	\$. 

Line item X2

Debts and Obligations Owed by this Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$.
			\$.
			\$.
			\$.
Enter total debt owed by committee here:			\$. 

*This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$.	\$.	\$.
	\$.	\$.	\$.
	\$.	\$.	\$.
Enter total amount of loans owed to committee here:	\$.	\$.	\$. 

*This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$. . .
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$. . .	
Income:			
	Unitemized Contributions (A1)	\$. . .	
	Itemized Contributions (A2)	\$. . .	
	Contributions from Organizations (B1)	\$. . .	
	Contributions from Political Parties (C1)	\$. . .	
	Contributions from In-State PACs (D1)	\$. . .	
	Contributions from Out-of-State or Federal PACs (D2)	\$. . .	
	Contributions from Candidate Committees (E1)	\$. . .	
	Other Income (G1)	\$. . .	
	Expenditures from an external source to establish a committee (H1)	\$. . .	
Expenditures			
	Operational Expenditures (X1)	\$. . .	
	Contributions to Candidates and Committees (X2)	\$. . .	
	Debts and Obligations Owed by the Committee (X3)	\$. . .	
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$. . .	
	Monetary loan repaid to this Committee during reporting period (Y2)	\$. . .	
Amount on hand at the end of the reporting period:		\$. . .	\$. . .

In-Kind Contributions (F1) which are not included in your ending balance \$ 0

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.